



GRACE EPISCOPAL CHURCH

A Protestant church in the worldwide
Anglican Communion.

A LITURGY FOR HOME

When life's circumstances prevent us from attending Church

The Tenth Sunday after Pentecost, August 9, 2020

8:30 am Service

*Before the Service — Speak quietly to God
During the Service — Let God speak to you
After the Service — Speak to one another*

TO JOIN THIS SERVICE LIVE VIA ZOOM

To join this service online, visit our website at gracechurchmtclemens.org and follow the link.

To join this service by phone, call 312-626-6799

Meeting ID: 881 8016 9300

Password: 246040

Officiant: The Rev. Steven Steinberger-Domienik
Cell: 203-641-2068

Clergy Emerita: The Rev. Deacon Betty Brogan
Ms. Amy Saari, Minister of Music

115 South Main Street, Mt Clemens, MI 48043

Office 586-465-4573 Fax 586-463-9162

Email: gracemtclemens@yahoo.com

Visit us on the web at

www.gracechurchmtclemens.org

The Collect of the Day

Celebrant: May God be with you.

People: **And also with you.**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The First Reading

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear what the Spirit is saying to the Church.

Thanks be to God.

The Response

Psalm 105, 1-6, 16-22, 45b

Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 Hallelujah!

The Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Hear what the Spirit is saying to the Church .

Thanks be to God.

The Holy Gospel of our Lord Jesus Christ, from Matthew 14:22-33

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of our Lord.

Praise to you Lord Christ

The Homily: The Rev. Steven Steinberger-Domienik (Listen to this sermon on our website)

We observe a brief silence for reflection.

The Affirmation of our Faith

The Nicene Creed

We believe in one God,

**The Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

By the power of the Holy Spirit,

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day, he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, He is worshiped and glorified.
He has spoken through the Prophets.
We believe in one Holy Catholic and Apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In peace we pray to you, O God.

We pray today for all people who struggle for survival: may you bless, comfort and strengthen them. **We pray to you, O God.**

For our faith community at Grace during this time of separation due to the pandemic and for all those who come to our building to be nourished by the food we provide. **We pray to you, O God.**

For the spirit of peace in our world: that all people, groups and nations in conflict may live in harmony. **We pray to you, O God.**

For the world's poor, destitute and homeless: Let not the needy be forgotten, or the hope of the poor be taken away. **We pray to you, O God.**

For the spirit of unity, forgiveness and reconciliation in our country: guide our elected officials to put aside political rivalry and work for the good of all our citizens. **We pray to you, O God.**

For all people of minority cultures and ethnic groups in the United States who continue to be trivialized and endangered by the pervasiveness of racism: may this national sin be acknowledged and cleansed from our hearts, institutions and nation. **We pray to you, O God.**

For all those who are sick or infirmed or who have asked for our prayers: **Ena, Cynthia, Michelle, Jeff, Samantha, Sirune, Odin, Thor, Genevieve, Rosy, Cindy, Deborah, Jeanne, Michelle, Pam, Liz, Janice, Charlotte, Pam, Sue, Frank, Carol, Candy, Taylor, Amy, Joan, Mark, Emily, Nathan, Jennifer, Sherie, Riley, Nina, Sabria.**

Are there others?

That they may receive your healing touch. **We pray to you, O God.**

For those whose lives are approaching death, and for those who have died, especially from COVID-19 that they and their loved ones may receive the comfort of your loving embrace. **We pray to you, O God.**

CONCLUDING COLLECT

Good and gracious God, send forth your Holy Spirit upon your people throughout our country and the world. Tear down the walls that divide us, and make us one through Christ our Lord. **AMEN.**

ANNOUNCEMENTS

Friends in Christ, during this time of social distancing, we are not able to celebrate the Eucharist together. Many of us are feeling what St. Thomas Aquinas describes as an “ardent desire to receive Jesus in the most holy sacrament and lovingly embrace him.” We are aware of this absence and our yearning for the real presence of Christ in that same experience we share with followers of Christ throughout the ages. Until we meet again in community we can practice a different Christian tradition in the practice of spiritual communion. We will now pray the prayer for spiritual communion from the Prayer Book for the Armed Services.

SPIRITUAL COMMUNION PRAYER

Priest The Lord be with you.
People **And also with you.**

Priest Let us pray: In union, O God, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; We proclaim your resurrection; We await your coming in glory. Since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come.

People **Amen.**

And now as our Savior Christ has taught us we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Blessing

People Amen.

The Dismissal

Priest: Our worship has ended, let our service begin, go in peace to love and serve the Lord.
Alleluia, Alleluia, Alleluia!

People: **Thanks be to God! Alleluia, Alleluia, Alleluia!**

The Prayers of this Congregation

For all refugees, especially those at our southern border; for the farmers across our country who are struggling; for Bonnie Perry, our Bishop, for Justin Welby, Archbishop of Canterbury; Michael Curry, our Presiding Bishop; Wendell N. Gibbs, Jr., our retired bishop; Moises Quezada Mota, Bishop of the Diocese of the Dominican Republic; Elizabeth Eaton, ELCA Presiding Bishop; Donald P. Kreiss, ELCA Bishop, SE Michigan Synod; Craig Satterlee, ELCA Bishop, NW Lower Michigan Synod; Stewart Wood, our retired bishop; and our whole diocesan household, including St. Thomas' in Gautier DR, Holy Cross in Novi; ; for Donald, our President, and all members of Congress.

For Ena Pederson, Cynthia Burdie, Michelle, Jeff & Samantha, Sirune, Odin & Thor, Genevieve & Rosy, Cindy, Deborah Pinto, Jeanne Nowak, Michelle Wisneski, Pam Sherry, Liz Moorehouse, Janice Kibler, Charlotte Kalligeros, Pam Zawierucha, Sue Schlanbusch, Frank Laura, Joan Walsh, Carol Bales, Candy Dixon, Taylor, Amy, Mark, Emily, Nathan, Jennifer Holland, Sherie Borsa, Riley Burkholder, Nina DiGaetano, Sabria.

*Please note: Names will remain on the prayer list for one month.
In order to add someone or keep someone on the prayer list, please fill out a new prayer card (from the back of the pews) and place it in the offering tray.*

Do you know someone who is ill? Please contact the office and we will add them to the prayer list.

JOIN US FOR BIBLE STUDY

Thursdays at 10:00 am on Zoom

(Meeting info will remain as follows each week)

<https://us02web.zoom.us/j/89732417015?pwd=Z0NkeFQ4L2FFSEYelB3WXoyUmFvZz09>

Meeting ID: 897 3241 7015 Password: 683930

Or call: 312-626-6799

BOOK CLUB

Book Club will meet on Tuesday, August 25 at 7 pm at Grace.
They will be discussing *A Good Neighborhood* by Therese Anne Fowler.
If you have any questions, please call Ann Strevel.

LET'S KEEP IN TOUCH!

Are you receiving Pastor Steve's Constant Contact emails and our robocall updates and announcements? If not, please call the office and have your contact information added so you don't miss out.

FORWARD MOVEMENT DAY BY DAY

We still have several of these daily devotionals for Aug-Oct in both regular and large print.
Please call the office to have one mailed to you. While supplies last!

Grace's Income and Expenses

Capital Campaign

June total expenses: \$16,438.89

Aug. pledge income: \$3,975.29

Goal for 2020-22: \$150,000.00

June total income: \$21,464.86

Aug. outreach income: \$700.00

Pledged to date: \$54,850.00

Aug. rental income: \$0.00

Received to date: \$20,100.00

The MINISTRIES of GRACE CHURCH
Currently

WORSHIP SERVICES

Sundays, online 8:30 & 10:30 am. Visit our website for more information.
Bible Study: Thursdays at 10 am.

OUTREACH MINISTRIES

Community Suppers:
Wednesdays at 4:00, take-out meals only

Food Pantry:
Mondays, Wednesdays, and Fridays, 10 am -12 noon, curbside pickup
Serving from 250 - 350 people every month

**All outreach ministries welcome volunteers,
financial donations, or food and clothing donations.**

*Call the office to learn about helping or giving:
586-465-4573*

